

Hawks Rise Kindergarten

Reading Rally Record

## Due Date: December 14, 2023

### Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Please read and record a minimum of 30 books you have read at home with your child each nine-week period, or aim for a challenge goal of 40 books! Each child who meets the goal of at least 30 books per nine-week period will be recognized in a fun and special way!

|  |  |  |  |
| --- | --- | --- | --- |
| Date  | Book Title | Date  | Book Title |
|  |  | **21.** |  |
| **2.** |  | **22.** |  |
| **3.**  |  | **23.**  |  |
| **4.** |  | **24.** |  |
| **5.** |  | **25.** |  |
| **6.** |  | **26.** |  |
| **7.** |  | **27.** |  |
| **8.** |  | **28.** |  |
| **9.** |  | **29.** |  |
| **10.** |  | **30.** |  |
| **11.** |  | **31.** |  |
| **12.** |  | **32.** |  |
| **13.** |  | **33.** |  |
| **14.** |  | **34.** |  |
| **15.** |  | **35.** |  |
| **16.** |  | **36.** |  |
| **17.** |  | **37.** |  |
| **18.** |  | **38.** |  |
| **19.** |  | **39.** |  |
| **20.** | I met my goal. YEA! | **40.** |  |

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