**2022-2023 Lawton Chiles High School**

**Spanish National Honor Society Application**

Thank you for your interest in the ***Spanish National Honor Society!*** We are excited to have you join us and contribute to our local community while making memorable friendships. Please fill out the application below and send it via email to Sra. Medina or Sra. Blackburn during our meeting on **October 26, 2022.**

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Level: 9 10 11 12 Gender: Male Female

GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Highest Level of Spanish: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Means of Transportation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (Cell): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Texting (circle): Yes No

Personal E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Internet Access at Home: Yes No

Level of Computer Skills: Expert Above-average Average Novice Non-existent

**EMERGENCY CONTACT INFORMATION:**

Father/Male Legal Guardian:

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother/Female Legal Guardian:

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any area(s) [knowledge/skills/talents] in which you can use to contribute in the S N H S.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What activities you are willing to participate:

\_\_\_\_\_\_ Tutoring Lower Level of Spanish Classes \_\_\_\_\_\_ Food Drives

\_\_\_\_\_\_ Volunteer in other activities like Relay for life, Dance Marathon or others.

**STATEMENT OF EXPECTATIONS, PLEDGE OF SERVICE & PERSONAL COMMITMENT**

I, (print your name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_understand that involvement in this club is a privilege and a personal commitment. I freely commit my time, resources and interest to be active in Lawton Chiles High School SNHS, “Los Caminantes” Chapter. I plan to be active by attending meetings, creating club interest, participating fully in club fundraisers and club outings. I also understand that my attitude, behavior and overall grades in school could cause my membership in SNHS to be limited or be eliminated (poor grades= no SNHS). I know that the SNHS “Los Caminantes” Chapter must conduct fundraisers to survive and that I will play an active role in helping all fundraisers be successful. I agree to show the utmost respect to the Sponsors and am willing to take their direction for participation in this club.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*\*\*\*\*\*For Sponsors Use Only\*\*\*\*\*\*\***

**Do not write below this area \*Application Received on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\*Dues Paid**

 ***New Members ($20) Existing Members ($15):***

**\_\_\_\_ Yes \_\_\_\_ No \*Paid on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
(Dues will cover induction fees, supplies for meetings and events hosted by SNHS)**