

# James S. Rickards High School School Advisory Council Meeting Minutes October 18, 2021 6:00 PM – ZOOM

#### Welcome

• Mr. Cook welcomed all parents and introduced Mr. Vickers from Solution Skills

### Solution Skills Presentation – Mr. Vickers

• Working with school to provide tutoring for students (see attached document)

#### **Principal Report**

- Curriculum
  - Welding Mr. Terrell provided overview of Welding Program students will have the opportunity to receive at least three certification before leaving high school. There is a total of 12 certifications altogether
  - Math Ms. Haugabrook provided overview of Math department and their plans for EOCs and other requirements
  - SAT/ACT Ms. Jones discussed our prep classes and upcoming school day testing and Saturday testing
- Program Updates
  - o Saturday School Ms. Satchell will start on October 16<sup>th</sup>
  - o College Application Day Per Dr. McNeil, went well. We had representative from FSU, FAMU, and TCC to assist with FAFSA and college application.
  - Pre-Law Program Mr. Cook shared the idea of a new program to receive feedback/input from parents
- Boosters and Parent Group
  - o AD Farmer will provide more in-depth information about such programs at a later date but added that any boosters/parent groups should flow funds through school
- Report Cards
  - o Available on October 27, 2021 electronically. Printed copies upon request
- Attendance

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- COVID/Construction Update
  - o Mr. Cowart provided COVID and construction updates:

### **Advisory Council Reports**

- District Advisory Council (DAC)
  - o Ms. Well provided information from DAC
- Title 1 Advisory Council (TAC)
  - Ms. Leman provided updates from TAC
- Student Government Association (SGA)
  - o Errianna Quallo provided updates on activities sponsored by SGA



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### **New Business/Announcement**

• Amaya Waymon was congratulated on initiative she started for products in the girls' bathroom. Mr. Cook will work with student to ensure items are placed appropriately.

## **Next Meeting**

The next meeting has been tentatively set for November 16, 2021.

### **Adjourn**

Motioned for adjournment of the meeting -- motion seconded.