**Martin Luther King, Jr.**

**2020**

**Dreamers and Doers**

**Administrator’s**

**Packet**

**MLK Dreamer and Doer Timeline**

For well over 20 years the Leon County School District and the Tallahassee Chapter of the NAACP has partnered to recognize two students from every school to be recognized for the MLK Positive Dreamer and Doer Award. The event takes place annually the Friday before the MLK Day Holiday. This year the event will take place on **January 17, 2020** at the Donald L. Tucker Civic Center. Breakfast will be served at **7:00 a.m**. and the program will begin promptly at **7:30 a.m.** Please mark your calendars for this special event.

To ensure the success of this event, this packet has been created to assist you in your role as a school administrator in facilitating the process at your site. We strongly recommend the timeline below:

July, 2019

* Receive Save-the-date flyer for the MLK Event

October, 2019

* Select two Positive Dreamers and Doers at your school

November, 2019

* Submit student bios. See attached guidelines for student bios
* Purchase tickets for the MLK Commemorative Breakfast. (Information to follow soon.)
* Make sure you complete attached seating chart with payment. It is important that a name is attached to every seat.

January, 2020

* Tickets for the event will be distributed

**Student Descriptions**

A print ready student bio should be submitted electronically to Mary Lambert at [lambertm@leonschools.net](mailto:lambertm@leonschools.net) by **Friday, November 8, 2019**. Copies must be edited for spelling and grammar PRIOR to submitting.

**PLEASE, NO FAX COPIES or PDFs!**

Describe why the student was selected. Detail how the student exemplifies Dr. Martin Luther King, Jr.’s ideals and beliefs. **Each description should be no more than 220 words**. See examples below:

**EXAMPLE #1:**

“Student A” has enjoyed participating in the \_\_\_\_\_ Magnet Program at \_\_\_\_ School for the past three years. She has done an excellent job of maintaining outstanding grades in this rigorous program of study. Her favorite subject is science as she benefits from the hands on experiences afforded by science labs. Being a stellar student, she always exhibits leadership qualities by helping other students, asking questions and coming prepared for class. While good grades are not new to “Student A”, she is also able to maintain a balance of academics and extra-curricular leisure. She admires Abraham Lincoln as a pioneer in abolishing slavery and appreciates his bravery as the odds were stacked against him. “Student A” desires to go to \_\_\_\_\_ so that she can one day be a politician, or perhaps a senator. Once she is established in her career, she would like to establish an adoption agency and a home for children who are awaiting adoption.

**EXAMPLE #2:**

“Student B’s” passion is education and success. He is very proud of his grades as he has maintained straight A’s since he was in the third grade. The person “Student B” most admires is his father who offers him encouragement in everything that he does. His father has inspired him to maintain good grades, to be the best that he can be and to learn from his father’s mistakes rather than make them all himself. Students describe “Student B” as being friendly, compassionate, fun to be around, and an all-around great guy! He brings laughter to his classmates and teachers with his quick wit. “Student B” advocates for the underdog and stands up for those who are treated unfairly. He is one of our best student role models. “Student B” volunteers at the homeless shelter, is an avid reader and poet. He is a member of \_\_\_\_\_ where he chairs the youth outreach program. He is a member of the Boys and Girls Club. He tutors other students in math and serves as a big brother to a homeless student.

**Martin Luther King, Jr. Dreamers and Doers Form**

It’s time to select the MLK Dreamers and Doers. The Martin Luther King’s Dreamers and Doers are recognized at the annual MLK Breakfast held at the Leon County Civic Center on **Friday,** **January 17, 2020.** Past practice has been that the principal selects the students or he/she allows the teachers to recommend students. Each school is asked to submit the names of two students who they feel represent the ideals of Dr. King. **Please note there is no GPA, grade level, gender or race criteria.** Once the two students are selected, their names and **a small paragraph indicating why they represent Dr. King ideals are sent to lambertm@leonschools.net**. **These paragraphs should be print ready (grammatically and structurally correct); and should not be more than 220 words long.** Ms. Lambert will need your Dreamers and Doers names and bios by **Friday, November 8, 2019**. For questions, call 487-7159.

**Examples of Martin Luther King, Jr. Beliefs and Ideals**

Non-violence Leadership Great Attitude

Positive Dreams Helping others Commitment

Kindness Equality for all Positive Role Model

Peace Compassion Outstanding Citizenship

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**School:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Address City State Zip**

**Small Paragraph indicating why they represent Dr. King’s ideals:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student #2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Address City State Zip**

**Small Paragraph indicating why they represent Dr. King’s ideals:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of individual submitting bios:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_

**\*Please NO pdf documents\***

**Due: November 8, 2019**

**Directions for Purchasing Tickets**

**Tickets for the Annual MLK Commemorative Breakfast will go on sale December 2, 2019. Get your tickets early to ensure a good seat. The price of the ticket is will be announced soon** and includes a buffet style breakfast.Honorees tickets are complimentary. Honorees will not need tickets, they will check in upstairs in the Civic Center. Breakfast will be served at 7:00 a.m. and the program will begin at 7:30 a.m. There is no parking fee.

We are asking that all monies be collected at the school. If parents, friends and other persons of interest would like to be seated with the honoree, we request they purchase tickets with the school. ***EVERYONE must pay, including young children.***Once you have collected the monies for your school, you will bring a ***school check or money order made payable to the “Tallahassee Chapter of the NAACP”.***

Please no ***PERSONAL checks or CASH! Only Money Orders, School Checks or Purchase Orders will be accepted.***

Each table will seat eight people. To ensure that each person has a seat, please submit the attached seating chart with your payment. If you have completed a seating chart and have more than eight people, please print and complete another seating chart.

Please bring all monies to Intervention Services located in the Main Personnel Building at 2757 W. Pensacola Street. Mary Lambert will be collecting your school checks and money orders from **December 2nd – December 13th**.

**School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seating Chart**

**2020 Annual MLK Commemorative Breakfast**

**Directions:** Please list all the individuals that will be seated at your table and **submit the list with your payment**. Do note that a full table requires a seating of eight (8) people. Make sure you include the names of your honorees. Their names should be entered in the first two blanks. If you have less than eight people in your group another school/site will be seated with you. This list must accompany your payment. **If your school/group requires more than one table, please make extra copies of this form and fill the names in.**

Thank you.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Dreamer and Doer**

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Second **Dreamer and Doer**

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STOP!!!** Do not write below. If you need to add more names, complete another form.

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**Remember to return this form with your payment!!!**

***See you at the event on January 17, 2020!***