

To: Ms. Delshuana Jackson, Principal, Bond Elementary School

Mrs. Jamie Steed, Assistant Principal, Bond Elementary School

Mr. Butch Watkins, Director of Maintenance Mr. Danny Allbritton, Director of Construction

From: Mr. Juan Williams, Project Manager, Fire & Safety Inspections

Through: Mr. LaRoderick E. McQueen, Building Official

Date: August 30, 2021

Subject: SREF Inspection for Bond Elementary School

Attached to this memorandum is the State Requirements for Educational Facilities (SREF) Inspection Report for the above referenced facility. The report identifies the deficiencies and corrective actions for the entire site. The column labeled **MOC** identifies the entity responsible for correcting each deficiency, as follows:

- Line items with an M (Maintenance) in the MOC column are to be addressed by the Maintenance Department. Work orders will be generated addressing each deficient item. Upon completion of all work orders, please have Code Enforcement staff sign off to confirm completion.
- Line items with an O (Operational) in the MOC column are to be addressed by site based staff or through work order submission to the Maintenance Department. These items need to be corrected within the proposed time allotment, prior to the follow-up inspection.
- Line items with a C (Construction) in the MOC column are to be addressed by the Construction/Facilities Department through Capital Outlay projects or a corrective action plan developed.

Notification of the completion or corrective action plan of the fore-mentioned deficient items need to be submitted to the Code Enforcement Department. Please initial and date the line items under your area of responsibility on the provided report to confirm completion. You may email Ms. Deanetra S. Grissom at grissomd@leonschools.net or fax the report to (850) 617-1790, to her attention.

Please note a copy of this SREF inspection report will be forwarded to the Board and your Divisional Director.

**Additionally a separate inspection report has been provided for each portable at your site. In accordance with SREF Chapter 4
Section 4.4 (2)**

If you have any questions or comments regarding any items noted on this report, please feel free to contact Mr. Juan E. Williams at the Code Enforcement and Compliance Department at (850) 617-1814 or email at williams 20@leonschools.net. Thank you for your time and cooperation in this matter.

ATTACHMENT

Ce: Mr. William "Billy" Epting, Director of Elementary Schools (with attachments)

"Our Hands Keep Their Minds Working"

Code Enforcement and Compliance Department - 3420 West Tharpe Street - Suite 200 - Tallahassee, Florida 32303-1138

(850) 617-1800 · Fax (850) 617-1800

www.lcscodeenforcement@lconcountyschools.net

"The Leon County School District does not discriminate against any person on the basis of sex (including transgender status, gender nonconforming and gender identity), race, age, color, ethnicity, national origin, religion, pregnancy, marital status, disability, sexual orientation, or genetic information."

8/30/2021

, INSPECTION DATE

INSPECTOR: Juan E. Williams

INSPECTOR SIGNATURE SIGNATURE DATE
TYPE OF INSPECTION

SANITATION



CASUALTY

LEON COUNTY SCHOOLS

FACILITIES & CONSTRUCTION DEPARTMENT 3420 W. THARPE ST., TALLAHASSEE, FL 32303

COMPREHENSIVE SAFETY INSPECTION FISCAL YEAR: 2021-2022

Bond Elementary School SCHOOL FACILITY/CAMPUS

2204 Saxon Street Tallahassee, FL 32310

F.I.S.H. NUMBER

037-1181-118

| Item # | Building Number | Room Number | M O C | Deficiency Description and Corrective Action Required | # of Times Deficiency Previously Cited | Schedule for Correction No Later Than | Re- Inspection Correction Date | Site-Wide Building- Wide Exterior Campus or Portable | REMARKS CODE REFERENCE MAINTENANCE ASSIGNMENT |
|-----------|--------------------|----------------|-------------|---|---|--|---|---|---|
| 1 | 0000 | 000 | 0 | Fire extinguisher shall be inspected, recorded on Monthly Fire Extinguisher Report and submitted to the District monthly. | 1 | | | | |
| 2 | 0000 | 000 | С | Portables on site for four (4) or more years are required by SREF to have covered walkways. | 4 | | | Site-Wide | SREF 5.3 |
| 3 | 0000 | 000 | 0 | All water hoses located on outside of all buildings need to be properly kept. | 4 | | | Site-Wide | |
| 4 | 0000 | 000 | M | Chain guards needed on swings at South East playground. | 0 | | | | Structural Department |
| 5 | 0000 | 000 | 0 | All playground fall surfaces need to be raked daily. | 0 | | | | |
| 6 | 0001 | 000 | 0 | Door chucks are not allowed - remove all door chucks from doors. | 1 | | | | |
| 7 | 0001 | 140 | М | Emergency light out in Emergency Mode. | 0 | | | | Electrical Department |
| 8 | 0001 | 140 | 0 | Replace missing ceiling tile. | 0 | | | | |
| 9 | 0002 | 201 | О | Water hose kept on outside of #02-201 needs to be kept on reel when not in use. | 0 | | | | |
| 10 | 0002 | 205 | М | Railing needed on stairway to stage. | 0 | | | | Structural Department |
| 11 | 0002 | 209C | М | Emergency light out in Emergency Mode. | 0 | | | | Electrical Department |
| 12 | 0002 | 212B | 0 | Repair hanging shield on light fixture. | 0 | | | | |
| 13 | 0002 | 213 | 0 | Replace missing ceiling tile. | 0 | | | | |
| 14 | 0002 | 214 | 0 | Remove heavy amount of spider webs. | 0 | | | | |

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8/30/2021

INSPECTION DATE

INSPECTOR: Juan E. Williams

LEON COUNTY SCHOOLS

Bond Elementary School SCHOOL/ FACILITY/CAMPUS

> 2204 Saxon Street Tallahassee, FL 32310

> > F.I.S.H. NUMBER

INSPECTOR SIGNATURE SIGNATURE DATE

TYPE OF INSPECTION









COMPREHENSIVE SAFETY INSPECTION FISCAL YEAR: 2021-2022

FACILITIES & CONSTRUCTION DEPARTMENT

3420 W. THARPE ST., TALLAHASSEE, FL 32303

037-1181-118

| Item # | Building Number | Room Number | M O C | Deficiency Description and Corrective Action Required | # of Times Deficiency Previously Cited | Schedule for Correction No Later Than | Re- Inspection Correction Date | Site-Wide Building- Wide Exterior Campus or Portable | REMARKS CODE REFERENCE MAINTENANCE ASSIGNMENT |
|-----------|--------------------|----------------|-------------|--|---|--|---|---|---|
| 15 | 0002 | 215 | 0 | Unblock mezzanine entrance. Keep area unobstructed at all times. | 0 | | | | |
| 16 | 0002 | 215 | 0 | Remove gas can from mezzanine entrance. All flammable liquids shall be stored in designated flammable liquid area. | 0 | | | | |
| 17 | 0002 | 215 | 0 | Remove old compressor from mezzanine. | 0 | | | | |
| 18 | 0003 | 311 | 0 | No storage allowed in Mezzanine entrance. | 1 | | | | |
| 19 | 0003 | 311 | М | Replace broken cleanout cap in ground outside of #03-311. | 0 | | | | Structural Department |
| 20 | 0003 | 311 | М | Light out on East end of mezzanine. | 0 | | | | Electrical Department |
| 21 | 0004 | 000 | M | Label F.D.C. with sign near Bus Loop. | 0 | | | | Sign Shop |
| 22 | 0004 | 403 | M | Replace damaged dryer vent termination outside of #04-403. | 0 | | | | Structural Department |
| 23 | 0004 | 421 | 0 | Remove storage from mezzanine access room. | 5 | | | | |
| 24 | 0004 | 422 | О | Remove storage from South exit. Keep area unobstructed at all times. | 0 | | | | |
| 25 | 0005 | 040 | 0 | Replace stained ceiling tile. | 0 | | | | |
| 26 | 0005 | 513 | 0 | Maintain 18" clearance at fire sprinkler. | 0 | | | | |
| 27 | 0005 | 516 | M | Lights out on East end of Mezzanine. | 0 | | | | |
| 28 | 0005 | 516 | 0 | Remove storage items from mezzanine entrance. | 0 | | | | |

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| | // | 8/30/2 NSPECTIO | | E | CONTRACTOR OF THE PARTY OF THE | | | Bond Elementary School SCHOOL/ FACILITY/CAMPUS | | | | | |
|---|--------------------|---------------------------|-------------|------------------|---|---|----------|---|--|---|---|---|--|
| | INSPEC | TOR: Ju | an E. V | Villiams | | | | | | | | | |
| | | | | | LEON COUNTY SCHOOLS 2204 Saxon Street | | | | | | | | |
| | | | | | | | | | | Tallahas | see, FL 32 | 2310 | |
| VSPEC | TOR SIGN | | | TURE DATE | FACILITIES & CONSTRUCTION DEPARTMENT | | | | | | | | |
| | TY | PE OF IN | SPECTION | ON | 3420 W. THARPE S | ST., TALLAHASSEE, FL 32303 | | | F.I.S.H. NUMBER | | | | |
| * | FIRE | CASUAL | .TY | SANITATION | | VE SAFETY INSPECTION YEAR: 2021-2022 | | 037-1181-118 | | | | | |
| ltem # | Building Number | Room Number | M O C | <u>Deficie</u> r | ncy Description and Co | orrective Action | Required | # of Times Deficiency Previously Cited | Schedule for Correction No Later Than | Re- Inspection Correction Date | Site-Wide Building- Wide Exterior Campus or Portable | REMARKS CODE REFERENCE MAINTENANCE ASSIGNMENT | |
| 29 | 0005 | 516 | М | Replace missing | FISH # on outside. | 0 | | | | Sign Shop | | | |
| | | | | | END OF SREF INSPECTION REPORT | | | | | | | | |
| A re-inspection of the identified deficiencies will be preformed approximately days subsequent of inspection date. Re-Inspection Date: | | | | | | | | | | | | | |
| The principal shall hold at least one (1) fire drill during each month, with an additional drill being held within the first 30 days of school. | | | | | | | | | | | | | |
| Reviewed Emergency Generator Report. YES NO Emergency Generator Report up-to-date as of SREF Inspection. YES NO | | | | | | | | 0 | | | | | |
| Signature of facility administrator attesting to Fire Evacuation Drills and review of inspection report acknowledging awareness of discovered deficiencies: | | | | | | | | | | | | | |

Leon County School/Site Administrator

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