

| LCS Bid #: 5514-2018<br>School Supplies for the District Warehouse<br>Department: Warehouse<br>Opening: February 14, 2018 |                                                                                                                   |          |       |        | CASCADE<br>SCHOOL SUPPLIES | DGS        | DISCOUNT<br>SCHOOL SUPPLY | ELITE BUSINESS | NATIONAL<br>ART SUPPLIES | PYRAMID    | SCHOOL SPECIALTY | SMITH OFFICE SUPPLY | STANDARD<br>STATIONARY |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------|-------|--------|----------------------------|------------|---------------------------|----------------|--------------------------|------------|------------------|---------------------|------------------------|
| Awarded by Item                                                                                                           |                                                                                                                   |          |       |        |                            |            |                           |                |                          |            |                  |                     |                        |
| No Bid                                                                                                                    |                                                                                                                   |          |       |        |                            |            |                           |                |                          |            |                  |                     |                        |
| Florida Preference Awarded (per Florida Statute 287.084)                                                                  |                                                                                                                   |          |       |        |                            |            |                           |                |                          |            |                  |                     |                        |
| Award Declined / Revised Award 4/12/2018                                                                                  |                                                                                                                   |          |       |        |                            |            |                           |                |                          |            |                  |                     |                        |
| ITEM #                                                                                                                    | DESCRIPTION                                                                                                       | EST. QTY | UNIT  | ITEM # | UNIT PRICE                 | UNIT PRICE | UNIT PRICE                | UNIT PRICE     | UNIT PRICE               | UNIT PRICE | UNIT PRICE       | UNIT PRICE          | UNIT PRICE             |
| 680                                                                                                                       | CRAYONS, 24 COUNT, REGULAR SIZE, ASSORTED COLORS, NO. 24, #52-0024-1-000, BINNEY AND SMITH / NO ALTERNATES        | 4279     | box   | 680    | \$1.39                     |            |                           | \$1.39         | \$0.98                   | \$0.69     | \$0.66           |                     | \$1.06                 |
| 1130                                                                                                                      | FOLDERS, FILE, LEGAL SIZE, HEAVY DUTY, 11 PT. 1/3 CUT, 100 PER BOX, 9 1/2" X 15", MANILLA                         | 1038     | box   | 1130   | \$6.49                     | \$6.58     |                           |                |                          | \$5.95     | \$6.49           | \$4.14              |                        |
| 1120                                                                                                                      | FOLDERS, FILE, LETTER SIZE, HEAVY DUTY, 11 PT. 1/3 CUT, 100 PER BOX, 9 1/2 " X 11 3/4", MANILLA                   | 74       | box   | 1120   | \$5.19                     | \$4.88     | \$13.93                   |                |                          | \$4.49     | \$4.72           | \$5.80              | \$5.06                 |
| 1140                                                                                                                      | FOLDERS, FILE POCKET, LEGAL SIZE, EXPANDABLE TO 3 1/2", VERTICAL, #1524E SCM                                      | 909      | each  | 1140   | \$0.85                     |            |                           | \$0.92         |                          | \$0.45     | \$0.60           | \$0.38              | \$0.43                 |
| 1141                                                                                                                      | FOLDERS, FILE POCKET, LEGAL SIZE, EXPANDABLE TO 3 1/2", #1526 SCM                                                 | 301      | each  | 1141   | \$0.85                     |            |                           | \$1.02         |                          | \$0.50     | \$0.69           | \$0.42              | \$0.48                 |
| 1490                                                                                                                      | GLUE, STICKS, 12 PER PACK, ELMERS / NO ALTERNATES                                                                 | 1325     | pack  | 1490   | \$3.46                     |            |                           | \$7.50         | \$2.58                   | \$2.88     | \$1.17           |                     | \$2.80                 |
| 2041                                                                                                                      | MARKER, SETS, WASHABLE, 8 COLORS BROAD LINE, #7808, CLASSIC BY CRAYOLA. NO ALTERNATES                             | 1360     | set   | 2041   | \$2.74                     |            |                           | \$2.73         | \$1.72                   | \$1.49     | \$1.45           |                     | \$1.87                 |
| 2051                                                                                                                      | MARKERS, DRY ERASE, SET OF FOUR, #83074, SANFORD NO ALTERNATES                                                    | 2794     | set   | 2051   | \$3.01                     |            |                           |                | \$2.65                   | \$2.25     | \$3.43           | \$3.45              | \$2.22                 |
| 2865                                                                                                                      | PADS, CANARY, LETTER, 8 1/2" X 11", 3/8" RULED BOTH SIDES, WITH MARGIN LINE, 50 SHEETS PER PAD, PERFORATED AT TOP | 668      | each  | 2865   | \$0.45                     |            | 4.09/<br>1.36             |                |                          | \$0.52     | \$5.13           | \$0.48              | \$0.54                 |
| 2525                                                                                                                      | PAINT, WATER COLOR, 8 ASSORTED COLORS SEMI-MOIST, OVAL, 1/2 PAN WITH BRUSH, NON-TOXIC, CRAYOLA NO ALTERNATES      | 1243     | set   | 2525   | \$2.86                     |            |                           | \$1.54         | \$2.52                   | \$1.19     | \$1.30           |                     | \$2.26                 |
| 4360                                                                                                                      | PAPER, POSTER BOARD, WHITE, 22" X 28", 6 PLY, ONE SIDE COLORED, 100 SHEETS PER PACKAGE, BEVERIDGE                 | 2355     | sheet | 4360   | \$2.62                     | \$0.33     | 37.43<br>/1.56            |                |                          | \$0.30     | \$5.37           |                     |                        |

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|                                                                                                                           | Awarded by Item                                                                                                                                   |          |       |        |                            |            |                           |                |                          |               |                  |                     |                        |
|                                                                                                                           | No Bid                                                                                                                                            |          |       |        |                            |            |                           |                |                          |               |                  |                     |                        |
|                                                                                                                           | Florida Preference Awarded (per Florida Statute 287.084)                                                                                          |          |       |        |                            |            |                           |                |                          |               |                  |                     |                        |
|                                                                                                                           | Award Declined / Revised Award 4/12/2018                                                                                                          |          |       |        |                            |            |                           |                |                          |               |                  |                     |                        |
| ITEM #                                                                                                                    | DESCRIPTION                                                                                                                                       | EST. QTY | UNIT  | ITEM # | UNIT PRICE                 | UNIT PRICE | UNIT PRICE                | UNIT PRICE     | UNIT PRICE               | UNIT PRICE    | UNIT PRICE       | UNIT PRICE          | UNIT PRICE             |
| 3980                                                                                                                      | PAPER, THEME, 8" X 10 1/2", FIVE HOLES, RULED ON BOTH SIDES 11/32" SHORT WAY, SUB 16, WITH RED LEFT MARGIN, 500 SHEETS PER REAM, B&J OR RIVERSIDE | 668      | ream  | 3980   |                            | \$3.90     |                           |                |                          | \$2.95        | <b>\$2.44</b>    |                     |                        |
| 4620                                                                                                                      | PENCILS, LEAD #2 WITH ERASER, 144 PER BOX, MUST WORK WITH ELECTRONIC SCANNERS, DIXON TICONDEROGA #13882 OR SANFORD MIRADO #02097                  | 879      | gross | 4620   | \$15.85                    | \$18.63    | \$12.90                   | \$10.29        | \$11.22                  | \$11.40       | \$20.16          | \$14.28             | <b>\$5.68</b>          |
| 4640                                                                                                                      | PENCILS, ART, COLORED, SET OF 24, ASSORTED COLORS, COLOR ART BY PRANG                                                                             | 1141     | set   | 4640   | \$2.91                     | \$3.08     |                           | \$3.34         |                          | <b>\$1.23</b> | \$1.24           |                     | \$1.18                 |
| 5340                                                                                                                      | STAPLES, STANDARD, CHISEL POINT, 5000 PER BOX, SWINGLINE                                                                                          | 1494     | box   | 5340   | \$0.61                     | \$0.65     |                           | \$0.76         |                          | \$0.40        | \$0.46           |                     | <b>\$0.38</b>          |
| 5580                                                                                                                      | TAPE, CELLOPHANE, CLEAR PRESSURE, 1" CORE, 3/4" X 1296", 3M#600                                                                                   | 2870     | roll  | 5580   | \$1.88                     |            |                           | \$1.98         | \$1.19                   | \$0.57        | \$1.95           | <b>\$0.65</b>       | \$1.28                 |