



### Agenda Item Details

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Meeting	Dec 09, 2014 - Business Meeting
Category	18. Items for Consideration
Subject	18.05 Albritton Williams, Inc., Selection Committee Recommendation, Fort Braden K-8 School, New Construction, Remodeling and Renovations & Site Improvements Project(RFQ#334-2015)
Access	Public
Type	Action

### Public Content

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**STAFF MEMBER REPORTING THIS ITEM/PHONE:** Danny Allbritton, 617-5907

**ACTION REQUESTED:** The Superintendent recommends Board action to approve negotiation with Albritton Williams, Inc. the highest ranked firm for the Construction Manager at Risk Services for Fort Braden K-8 School, New Construction, Remodeling and Renovations & Site Improvements project, in accordance with F.S. Chapter 287.055, "Consultant's Competitive Negotiations Act." Should this negotiation fail with Albritton Williams, Inc. then request permission to negotiate with the next ranked firm. Once negotiations have been finalized, the contract will be submitted to the Board for approval.

**ITEM SUMMARY:** The selection committee for the Construction Manager at Risk Services for convened on November 13, 2014 to interview construction management firms for Fort Braden K-8 School, New Construction, Remodeling and Renovations & Site Improvements project. Ten (10) firms submitted qualification statements for this project, of which four (4) were selected to interview. The committee ranked the firms as follows:

1. Albritton Williams, Inc.
2. Sperry & Associates, Inc.
3. P.S.B.I.
3. Advon Corporation

The scope of work is: New construction.

New Construction:	Add (3) Primary Classrooms, (2) Intermediate Classrooms, (1) part-time ESE and (3) Teacher Planning Offices.	10,553 sq. ft.	\$1,751,798.00.
New Construction:	Add Multi-purpose Room (dining)	2,067 sq. ft.	\$415,467.00
New Construction:	Add Media Center Addition	975 sq. ft	\$120,900.00
		<b>Total</b>	<b>\$2,288,165.00</b>

In the past 5 years Albritton Williams, Inc. has earned approximately \$2 million worth of projects.

**WILL SUBMITTER BE DELIVERING SIGNATURE DOCUMENTS TO THE BOARD SECRETARY? No**

[2012 CIRT Report Ft Braden K-8.pdf \(437 KB\)](#)

[Five \(5\) Year Educational Plant Survey Ft Braden K-8.pdf \(629 KB\)](#)

[RFQ 334-2015 Albritton Williams Narrative.pdf \(480 KB\)](#)

[SBSummary\\_Fort Braden.pdf \(64 KB\)](#)